## 450084 - COPPER CREEK BRISKETS BONELESS

Proprietary - Marketing Message Not Provided



## MARKETING

Proprietary - Features and Benefits Not Provided

# **Nutrition Facts**

Servings per container

Serving Size 3.95 OZ SERVING, Servings Per Container

| Amount | Per | Serving |
|--------|-----|---------|
| Calc   | ri  | es      |

|                    | % Daily Value* |
|--------------------|----------------|
| Total Fat 25       | 38%            |
| Saturated Fat 10 g | 50%            |
| Trans Fat          |                |
| Cholesterol 100 mg | 34%            |

| Cholesterol 100 mg      | 34% |
|-------------------------|-----|
| Sodium 70 mg            | 3%  |
| Total Carbohydrates 0 g | 0%  |
| Dietary Fiber           | %   |
| Total Sugars            |     |
| Includes Added Sugars   | %   |

| Protein 20 g |     |
|--------------|-----|
| Vitamin D    | %   |
| Calcium      | %   |
| Iron         | %   |
| Potassium    | 0/2 |

The % Daily Values (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

## PRODUCT SPECIFICATIONS

| Code       | Dist Prod Code | GTIN           | Calculated Pack   |  |
|------------|----------------|----------------|-------------------|--|
| D7106AH00U | 450084         | 10018687005291 | 4/42.0 LBR TARGET |  |

| Brand                       |  | Brand Owner | GPC Description           |  |
|-----------------------------|--|-------------|---------------------------|--|
| Copper Creek Cattle Company |  | UNIPRO      | Beef - Prepared/Processed |  |

| Gross Weight | Net Weight | Case/Catch Weight | Country Of Origin | Kosher     | Child Nutrition |
|--------------|------------|-------------------|-------------------|------------|-----------------|
| 44.9 LBR     | 42 LBR     | Yes               | United States     | Undeclared | No              |

| Shipping  |           |           |            |       |            |                      |
|-----------|-----------|-----------|------------|-------|------------|----------------------|
| Length    | Width     | Height    | Volume     | TIxHI | Shelf Life | Storage Temp From/To |
| 24.25 INH | 15.75 INH | 9.188 INH | 2.0308 FTQ | 5x5   | 42 Days    | 0 FAH / 34 FAH       |

# **ALLERGENS**

(()) Eggs - 30



**INGREDIENTS** 

C = 'Contains'; MC = 'May Contain'; N = 'Free From'; UN = 'Undeclared'; 30 = 'Free From Not Tested'; 50 = 'Derived from Ingredients'; 60 = 'Not Derived From Ingredients'; NI = 'No Info'

(門) Milk - 30 ( Peanuts - 30

(1) Tree Nuts - 30

🗞 Soy - 30 Fish - 30

(s) Wheat - 30 Shellfish - NI

(%) Sesame - 30

Refrigerated

**BEEF** 

## HANDLING SUGGESTIONS



PREPARATION & COOKING SUGGESTIONS

Proprietary - Serving Suggestions Not Provided



COLOR IS NOT AN ACCURATE INDICATOR OF FINAL COOKED TEMPERATURE. ENSURE INTERNAL TEMPERATURE REACHES 145 F FOR 3 MINUTES.

# MORE INFORMATION



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NUTRITIONAL ANALYSIS

| Calories            | 310  |
|---------------------|------|
| Protein             | 20 g |
| Total Carbohydrates | 0 g  |
| Sugars              |      |
| Dietary Fiber       |      |
| Lactose             |      |
| Sucrose             |      |
| Vitamin A (IU)      |      |
| Vitamin A (RE)      |      |
| Vitamin C           |      |
| Magnesium           |      |
| Monosodium          |      |

| Total Fat           | 25     |
|---------------------|--------|
| Trans Fat           |        |
| Saturated Fat       | 10 g   |
| Added Sugars        |        |
| Polyunsaturated Fat |        |
| Monounsaturated Fat |        |
| Cholesterol         | 100 mg |
| Vitamin D           |        |
| Vitamin E           |        |
| Folate              |        |
| Vitamin B-6         |        |
| Sulphites           |        |

| Sodium       | 70 mg |
|--------------|-------|
| Calcium      |       |
| Iron         |       |
| Potassium    |       |
| Zinc         |       |
| Phosphorus   |       |
|              |       |
| Thiamin      |       |
| Niacin       |       |
| Riboflavin   |       |
| Vitamin B-12 |       |
| Nitrates     |       |

NUTRITIONAL CLAIMS