## 371946 - Triangle Hash Brown Patties

Lamb Weston® has the perfect potato offerings to meet your every need, providing a wide variety of unique choices. These perfectly portionable hash brown patties are a popular classic for breakfast or anytime of the day and are easy to cook in the oven or fryer.



#### MARKETING

Due to their thick size and shape, these products stay hotter longer providing superior hold time.. The uniform size leads to better portion control, less waste for your operations, and makes it easier to calculate product costs.. Heat up and crisp up in the microwave! Also great for backof-house flexibility to serve re-freshable product.

# 240 Servings per container

**Nutrition Facts** 

**Serving Size** 

1 Patty (57g)

**Amount Per Serving** 

| Calories                        | 100            |
|---------------------------------|----------------|
|                                 | % Daily Value* |
| Total Fat 5                     | 6%             |
| Saturated Fat 1.5 g             | 8%             |
| Trans Fat 0 g                   |                |
| Cholesterol 0 mg                | 0%             |
| Sodium 230 mg                   | 10%            |
| <b>Total Carbohydrates</b> 12 g | 4%             |
| Dietary Fiber 1 g               | 4%             |
| Total Sugars 1 g                |                |
| Includes 0 g Added Sugars       | 0%             |
| Protein 1 g                     |                |
| Vitamin D 0 mcg                 | 0%             |
| Calcium 7 mg                    | 0%             |
| Iron 0.36 mg                    | 2%             |
| Potassium 180 mg                | 2%             |

contributes to a daily diet. 2,000 calories a day is used for general nutrition

#### PRODUCT SPECIFICATIONS

| Code                                | Dist Prod Code             |        |       |                                 |                     | GTIN                                     |  |            | Calculated Pack |                      |            |                 |
|-------------------------------------|----------------------------|--------|-------|---------------------------------|---------------------|--|--|------------|-----------------|----------------------|------------|-----------------|
| B03                                 | 371946                     |        |       |                                 |                     | 10044979002037                           |  |            | 6/5 LB          |                      |            |                 |
| Brand Brand Own                     |                            |        |       | vner                            | ner GPC Description |  |  |            | on              |                      |            |                 |
| LAMB'S SUPREME® LAMB WESTON S.      |                            |        | SALE  | SINC                            |                     | Vegetables - Prepared/Processed (Frozen) |  |            |                 |                      |            |                 |
| Gross Weig                          | jht                        | Net We | eight | Case/Catch                      |                     | n Weight                                 |  | С          | ountry Of Orio  | gin                  | Kosher     | Child Nutrition |
| 32 LBR                              |                            | 30 LE  | 3R    | No                              |                     | lo                                       |  |            | United States   |                      | Undeclared | No              |
|                                     | Shipping                   |        |       |                                 |                     |  |  |            |                 |                      |            |                 |
| Length                              | ngth Width Heigh           |        | ht    | nt Volume                       |                     | e TIxHI                                  |  | Shelf Life |                 | Storage Temp From/To |            |                 |
| 15.875 INH                          | 5.875 INH 13 INH 10.75 INH |        | NH    | 1.28 F                          | FTQ 9x              |  | 9x8 720 Days                               |            |                 | 0 FAH / 0 FAH        |            |                 |
| Traceability Regulation             |                            |        |       |                                 |                     |  |  |            |                 |                      |            |                 |
| Regulatory Regulation Type Code Act |                            |        | Tra   | Trade Item Regulation Compliant |                     |  | Regulation Restrictions and<br>Descriptors |            |                 |                      |            |                 |

### HANDLING SUGGESTIONS

TRACEABILITY\_REGULATION



Do not drop. Handle like eggs. Perishable, keep frozen. Store at 0°F (-18°C) or colder. Pallet height and quantity are variable, dependent on shipping

FSMA204

## **ALLERGENS**

NOT\_APPLICABLE



C = 'Contains'; MC = 'May Contain'; N = 'Free From'; UN = 'Undeclared'; 30 = 'Free From Not Tested'; 50 = 'Derived from Ingredients'; 60 = 'Not Derived From Ingredients'; NI = 'No Info'



( Peanuts - N

NOT\_COVERED\_BY\_FTL



Tree - N



Soybean - N





Shellfish - N

(%) Sesame - N

Crustaceans - N

( ) AU - N

( ! ) Cereals - N

(!) Mustard - N

## INGREDIENTS



Ingredients: Potatoes, Vegetable Oil (Contains One or More of the Following: Canola, Palm, Soybean, Sunflower), Dehydrated Potato, Salt, Disodium Dihydrogen Pyrophosphate (to promote color retention),

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## PREPARATION & COOKING SUGGESTIONS



#### **SERVING SUGGESTIONS**

Serve them for breakfast, lunch or dinner.



## MORE INFORMATION

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Deep Fry @  $345^{\circ}$  -  $350^{\circ}$ F for 3 - 3 1/2 mins. Deep fry from frozen state. Fill basket 1/2 full. Conventional Oven bake @  $400^{\circ}$ F for 25 - 30 min. Arrange in single layer. Convection Oven bake @  $400^{\circ}$ F for 13 - 16 min. Arrange in single layer.

| NUTRITIONAL ANALYSIS | ≣" |
|----------------------|----|
|                      |    |
|                      |    |

| Calories            | 100  |
|---------------------|------|
| Protein             | 1 g  |
| Total Carbohydrates | 12 g |
| Sugars              | 1 g  |
| Dietary Fiber       | 1 g  |
| Lactose             |      |
| Sucrose             |      |
| Vitamin A (IU)      |      |
| Vitamin A (RE)      |      |
| Vitamin C           |      |
| Magnesium           |      |
| Monosodium          |      |

| Total Fat           | 5     |
|---------------------|-------|
| Trans Fat           | 0 g   |
| Saturated Fat       | 1.5 g |
| Added Sugars        | 0 g   |
| Polyunsaturated Fat |       |
| Monounsaturated Fat |       |
| Cholesterol         | 0 mg  |
| Vitamin D           | 0 mcg |
| Vitamin E           |       |
| Folate              |       |
| Vitamin B-6         |       |
| Sulphites           |       |

| Sodium       | 230 mg  |
|--------------|---------|
| Calcium      | 7 mg    |
| Iron         | 0.36 mg |
| Potassium    | 180 mg  |
| Zinc         |         |
| Phosphorus   |         |
|              |         |
| Thiamin      |         |
| Niacin       |         |
| Riboflavin   |         |
| Vitamin B-12 |         |
| Nitrates     |         |

### **NUTRITIONAL CLAIMS**



HALAL

YES

## **MORE IMAGES**







