

#### MARKETING



## PRODUCT SPECIFICATIONS

| PRODUCTS                | , LC  | II IOAI        | 0113                |                   |         |                                  |                  |            |  |                      | 4  |  |
|-------------------------|-------|----------------|---------------------|-------------------|---------|----------------------------------|------------------|------------|--|----------------------|----|--|
| Code                    |       | Dist Prod Code |                     |                   |         | GTIN                             |                  |            |  | Calculated Pack      |    |  |
| 44180                   |       | 225630         |                     |                   |         | 10099429441805                   |                  |            |  | 48 x 4 OZ            |    |  |
| Brand                   |       |                |                     |                   | Brand ( | Owner                            |                  |            | GPC Description                            |                      |    |  |
| MAGIC CUP               |       | Р              |                     |                   |         |                                  |                  |            |  |                      |    |  |
| Gross Weight N          |       | Net V          | eight/              | Case/Catch Weight |         | Coun                             | ountry Of Origin |            | Kosher                                     | Child Nutrition      |    |  |
| 15.17                   |       | 13.70          |                     | No                |         |                                  |                  |            |  | Undeclared           | No |  |
| Shipping                |       |                |                     |                   |         |                                  |                  |            |  |                      |    |  |
| Length                  | Width |                | Heigh               | t \               | /olume  | TIxHI                            | Sh               | Shelf Life |  | Storage Temp From/To |    |  |
| 12.500                  | 9.5   | 500            | 8.750               |                   | .60     | 12x10                            | 30               | 65 Days    |  |                      |    |  |
| Traceability Regulation |       |                |                     |                   |         |                                  |                  |            |  |                      |    |  |
| Regulation Type<br>Code |       | ре             | Regulatory T<br>Act |                   | Tra     | ade Item Regulation<br>Compliant |                  |            | Regulation Restrictions and<br>Descriptors |                      |    |  |
| N/A                     |       |                | N/A                 |                   |         | N/A                              |                  |            | N/A  |                      |    |  |

# **Nutrition Facts**

Servings per container

### **Serving Size**

## **Amount Per Serving**

| Jaiories |      |
|----------|------|
|          |      |
|          | % Da |

|                       | % Daily Value |
|-----------------------|---------------|
| Total Fat             | %             |
| Saturated Fat         | %             |
| Trans Fat             |               |
| Cholesterol           | %             |
| Sodium                | %             |
| Total Carbohydrates   | %             |
| Dietary Fiber         | %             |
| Total Sugars          |               |
| Includes Added Sugars | %             |
| Protein               |               |
| Vitamin D             | 9             |
| Calcium               | 9,            |
| Iron                  | 9,            |
| Potassium             | 9/            |

\* The % Daily Values (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

#### HANDLING SUGGESTIONS



#### **ALLERGENS**



C = 'Contains' ; MC = 'May Contain' ; N = 'Free From' ; UN = 'Undeclared' ; 30 = 'Free From Not Tested'; 50 = 'Derived from Ingredients' ; 60 = 'Not Derived From Ingredients' ; NI = 'No Info'

Milk - NI

Peanuts - NI

( Eggs - NI

(1) Tree - NI

Soybean - NI

Fish - NI

Wheat - NI

Shellfish - NI

(%) Sesame - NI

**INGREDIENTS** 



PREPARATION & COOKING SUGGESTIONS



SERVING SUGGESTIONS



MORE INFORMATION



**NUTRITIONAL ANALYSIS** 



NUTRITIONAL CLAIMS

